

**POKHARA UNIVERSITY**

**FACULTY OF HEALTH SCIENCES**

**Announces Admission for Bachelor of Optometry (B.Optom.) Program (4 years )
for 2076 BS(2019AD)**

***A Joint Constituent Program of Pokhara University at Himalya Eye Hospital, Gharipatan Pokhara, Kaski***

***First date of Publication: 06 August 2019***

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| **Programs** | **Seats** | **Eligibility** | **Remarks** |
| **Merit Scholarship** ( Entrance Topper will get scholarship for first semester **)** | **Paying**  |
| Bachelor of Optometry (B.Optom)  | 1 | 14 | Higher Secondary Level (10+2 science streams) Biology group or equivalent or Diploma in Health Sciences (Ophthalmology) or Certificate in Health Science (ophthalmology as recognized by Pokhara University with at least 50% marks.Or Minimum 2.4 CGPA in Aggregate and Minimum C+ Grade in Physics, Chemistry and Biology (PCB) and Minimum C Grade in other subjects. | Hard copy Submission  orSubmission through Email\* |
| Note: In case of the subject with theory and Practical, the average grade point will be considered.\*All required documents should be scanned and sent through email and the original documents should be verified on Aug 29, 2019 in case of submission through email. **Email:** **b.optometryadmissionpu19@gmail.com** |

**Important activities and dates**

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| **Activities**  | **Date and time**  | **Remarks**  |
| Application starts | 06 Aug 2019 |  |
| Last date of application submission  | 28 Aug 2019 |
| Admission card distribution and document verification for applicants through email | 29 Aug 2019Time: 2:00pm-5:00pm |
| Date and time of Entrance Examination | 30 Aug 2019Time: 8:00 am – 10:00am |
| Exam Center  | Himalaya Eye Hospital, Gharipatan, Pokhara-17, Kaski |
| Date of Admission (Successful candidates- first round)  | 09 Sept 2019 |
| **Required Documents** |
| **Original document**1. \*\*Bank voucher of NRs 1600.00
2. Two copies of PP size photo
3. Duly filled application form ( application form can be downloaded from the given websites)

**Photocopies** 1. SLC/SEE Mark Sheet
2. 10 +2/Diploma /Certificate/Transcript/Mark Sheet
3. Citizenship
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| \*\*Account detail : **A/C holder :**FACULTY OF HEALTH SCIENCES, PU**Bank:** Prabhu Bank**A/C No.** 06800101160643000001 |
| **For contact and application submission** Himalayan Eye Hospital, Gharipatan, Pokhara-17, KaskiContact no.: 061-461168, 460458 Website Link: <https://heh.org.np> | **Any query/detail** Faculty of Health Sciences, Pokhara University Dhungepatan, Pokhara -30, KaskiTel: 061-504072 Website Link: <http://pu.edu.np> |