

| College: SchEMS | | | | | | | Year: 2021 | |
|--|------------------------------------|------------------------------------|--|---------------------------|--------------------------|---|------------------------|--|
| Program: M. Sc. Environmental Management | | | | | | | Semester: 1st (Spring) | |
| Exam Roll No. | Biophysical and Forest Environment | Sociology and Cultural Environment | Environmental Governance ,Policy and Legislation | Environmental Engineering | Environmental Statistics | Environmental Science Practical (Air,Water,Soil and Vegetation) | SGPA | |
| 21250027 | A | A- | B+ | A- | B+ | A | 3.67 | |
| 21250028 | A- | A- | A- | F | F | A | - | |
| 21250029 | A- | A- | A- | B+ | A- | A | 3.68 | |
| 21250030 | B | B | B+ | B+ | B | A | 3.27 | |
| 21250031 | A | A | A | A- | A | A | 3.95 | |
| 21250032 | B | F | B | F | F | A | - | |
| 21250033 | A | A- | A | A | A | A | 3.95 | |
| 21250034 | A- | B+ | B+ | A- | F | A | - | |
| 21250035 | B+ | B | B+ | F | B | A | - | |
| 21250036 | A | B+ | A- | B+ | B+ | A | 3.60 | |
| 21250037 | A- | B | B+ | A- | F | A- | - | |
| 21250038 | A | A | A | A | A- | A | 3.95 | |
| 21250039 | A- | A- | A- | A- | B+ | A | 3.68 | |
| 21250040 | A- | B+ | B+ | A- | B+ | A | 3.55 | |
| 21250041 | A- | B | A- | F | F | A | - | |
| 21250042 | Abs | Abs | B | Abs | Abs | A | - | |
| 21250043 | A- | A- | A | B+ | A- | A | 3.73 | |
| 21250044 | A- | B+ | Abs | Abs | Abs | Incomplete | - | |
| 21250045 | F | Abs | Abs | Abs | Abs | A | - | |
| 21250046 | A- | B | B+ | F | F | A | - | |
| 21250047 | A- | A- | A- | A- | F | A | - | |
| 21250048 | A | A | A | A | A- | A | 3.95 | |
| 21250049 | F | Abs | Abs | F | Abs | A | - | |
| 17250046 | | | | Abs | | | - | |
| 19250019 | | | | | A | | - | |
| 19250023 | | | | F | | | - | |
| 19250037 | | | | F | | | - | |
| 20250017 | | | | Abs | | | - | |
| 20250049 | Abs | Abs | | | | | - | |
| 20250038 | | | A- | | | | - | |
| 21250008 | | | B+ | F | | | - | |
| 21250010 | | | Abs | | | | - | |
| 21250014 | | | | A- | | | - | |
| 21250021 | | | A- | | | | - | |
| 21250025 | | | | | Abs | | - | |